



2024 COMMUNITY GRANT APPLICATION

THE BOB AND RUTH HOLLAND COMMUNITY EDUCATIONAL GRANT

BLAKE UNDERWOOD STUDENT LEARNING GRANT

THE HAZEL POST FISHER MEMORIAL GRANT

**THE SOUTHERN PERRY COUNTY ACADEMIC ENDOWMENT FUND
EDUCATIONAL GRANT**

INSTRUCTIONS

1. **DEADLINE** FOR APPLICATION TO BE **POSTMARKED OR EMAILED IS APRIL 1, 2024.**
2. APPLICATION IS TO BE PRINTED CLEARLY OR TYPED.
3. APPLICATION **MUST BE MAILED TO:**

SPCAEF - FAO
35 PUBLIC SQUARE NELSONVILLE, OHIO 45764
OR EMAILED TO INFO@FFAO.ORG

4. **Applications for the Bob and Ruth Holland Community Educational Grant** are for community-based projects that benefit student groups or citizen groups and are consistent with the organization's purpose, i.e., projects that promote academic excellence and provide enrichment opportunities for students or citizens in the Southern Local School District, Perry County, Ohio. Grants are not awarded for the benefit of one individual, as is a scholarship. The following persons/organizations in the Southern Local School District, Perry County, Ohio may apply for a grant project:
 - All currently enrolled students (high school/college enrolled) who are interested in developing a community-based project.
 - Current faculty and staff of Southern Local Schools.
 - School clubs and organizations.
 - Nonprofit community organizations serving citizens of Southern Local School District.
5. **Applications for the Hazel Post Fisher Memorial Grant, Blake/Underwood Grant, and Southern Perry County Academic Endowment Fund Educational Grant Program** are awarded for educational projects that benefit student groups or citizen groups and are consistent with the organization's purpose, i.e., projects that promote academic excellence and provide enrichment opportunities for students or citizens in the Southern Local School District, Perry County, Ohio. Grants are not awarded for the benefit of one individual, as is a scholarship. The following persons/organizations in the Southern Local School District, Perry County, Ohio may apply for a grant project:
 - All currently enrolled students (high school/college enrolled).
 - Current faculty and staff of Southern Local Schools.
 - School clubs and organizations.
 - Nonprofit community organizations serving citizens of Southern Local School District.
6. Submit at least two letters of recommendation for your community grant project.
7. **A final report must be submitted by those who are awarded a grant. The final report should be submitted within 30 days after the completion of the grant project and no later than June 30, 2025. (See attached form on page 4). Failure to complete and submit this form shall make the grantee ineligible for future funding. Grant recipients will also provide a status update on their project in February of their grant term.**
8. If misuse of a grant is discovered, or suspected, the applicant will be requested to meet with the Distribution/Selection Committee. The Committee will report its findings and make recommendations to the Governing Board. The Board will make a final decision on continuance, withdrawal, or repayment of the awarded funds.

GRANT APPLICATION

THE BOB AND RUTH HOLLAND COMMUNITY EDUCATIONAL GRANT
HAZEL POST FISHER MEMORIAL GRANT
BLAKE/UNDERWOOD STUDENT LEARNING GRANT
THE SPCA EF EDUCATIONAL GRANT

(REQUESTING GROUP OR INDIVIDUAL)

(DATE)

(NAME)

(SCHOOL)

(MAILING ADDRESS

CITY

STATE

ZIP)

(PHYSICAL ADDRESS IF DIFFERENT THAN MAILING

CITY

STATE

ZIP)

(EMAIL)

(PHONE)

(GROUP OR PERSON TO WHOM CHECK SHOULD BE MADE PAYABLE TO)

(AMOUNT REQUESTED)

PRINCIPAL/SUPERINTENDENT ENDORSEMENT

(FOR TEACHERS OR SCHOOL FACULTY – ONLY NECESSARY FOR SCHOOL SPONSORED GRANTS)

I have examined this proposal and approve it as a worthwhile project for the citizens and/or students of the Southern Local School District. The applicant in my judgment is well qualified to carry out this proposal.

The expense estimates appear to be realistic for the successful completion of the project.

(Principal's signature)

(Date)

I have examined this proposal and approve it as a worthwhile project for the citizens and/or students of the Southern Local School District. The applicant in my judgment is well qualified to carry out this proposal.

The expense estimates appear to be realistic for the successful completion of the project.

(Superintendent's Signature)

(Date)

PART I

WRITE A FULL DESCRIPTION OF THE PROJECT, YOUR INVOLVEMENT AND ITS PURPOSE.

PART II

HOW DO YOU ANTICIPATE THIS PROJECT WILL BENEFIT THE STUDENTS AND/OR CITIZENS OF THIS SCHOOL DISTRICT?

PART III

STARTING DATE: _____ ENDING DATE: _____

NUMBER OF STUDENTS OR CITIZENS INVOLVED: _____

GRADE(S) INVOLVED: _____

PART IV

LIST AND ESTIMATE THE COST OF THE PROJECT MATERIALS

Grant dollars should not be used towards existing staff salaries or contractual obligations; dollars requested should be used to execute the objectives of the proposed grant project and be used as supplemental support towards the execution of the proposed project.

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

RETURN ALL PAGES WITH APPLICATION EXCEPT PAGE 5

FINAL GRANT REPORT

**MUST BE SUBMITTED WITHIN 30 DAYS FOLLOWING COMPLETION OF THE PROJECT OR
NO LATER THAN JUNE 30, 2025.**

**MIDTERM PROJECT UPDATES WILL BE PROVIDED IN FEBRUARY OF GRANT TERM
PLEASE RETURN THIS FORM TO:**

**FOUNDATION FOR APPALACHIAN OHIO
SPCAEF
35 PUBLIC SQUARE
NELSONVILLE, OHIO 45764**

THE BOB AND RUTH HOLLAND COMMUNITY EDUCATIONAL GRANT
BLAKE/UNDERWOOD STUDENT LEARNING GRANT
HAZEL POST FISHER MEMORIAL GRANT
THE SOUTHERN PERRY COUNTY ACADEMIC ENDOWMENT FUND GRANT

1. NAME OF FUNDED PROJECT: _____

2. DATE OF PROJECT: _____

3. GRANTEE NAME: _____

4. NUMBER OF STUDENTS OR COMMUNITY RESIDENTS WHO PARTICIPATED: _____

5. ITEMIZED PROJECT EXPENSES:

6. PUBLICITY OF PROJECT:

7. SUMMARY OF PURPOSE OF PROJECT:

8. SUMMARY OF BENEFITS OF PROJECT:

(SIGNATURE)

(DATE)