

# AGNEW FOUNDATION 2021 SCHOLARSHIP APPLICATION

### Deadline to Apply – March 15, 2021

Scholarship Criteria: The Agnew Foundation Scholarship is available to graduating seniors of Guernsey County, Ohio, high schools (including students from those schools who attend the Mid-East Career Center) who demonstrate scholastic ability, financial need and the potential for civic leadership.

(The questions that follow are designed to collect information about your background, your interest and your plans. If some important aspect of your life is not covered by the questions, please make any additional comments you think appropriate on the form or attach an additional page. Your answers to these questions will be used only in connection with your application in this scholarship program and will be divulged only to qualified persons who must see them in the course of their duties.)

| A. You – the Applicant            | (please print all your answer       | rs)               | Check One: ☐ Male ☐ Female |  |  |  |
|-----------------------------------|-------------------------------------|-------------------|----------------------------|--|--|--|
| Name in full                      |                                     |                   |                            |  |  |  |
| (Last)                            |                                     | (First)           | (Middle)                   |  |  |  |
| Permanent home address            |                                     |                   |                            |  |  |  |
|                                   | (Street)                            | (City)            | (State & Zip Code)         |  |  |  |
| Present mailing address           |                                     |                   | Effective until:           |  |  |  |
| (if different from above)         | (Street)                            | (City)            | (State & Zip Code)         |  |  |  |
| Email*                            |                                     | Pho               | ne Number                  |  |  |  |
| (*This email address will be used | to communicate with you.)           |                   |                            |  |  |  |
| Date of birth                     | Age last birthday                   | _ Place of birt   | h(City or town, State)     |  |  |  |
|                                   |                                     |                   | (City or town, State)      |  |  |  |
| B. Your Family                    |                                     |                   |                            |  |  |  |
| Parent/Guardian #1 Name:          |                                     |                   | Occupation:                |  |  |  |
| Permanent mailing addr            | ress of parent/guardian: (if        | different from yo | our address)               |  |  |  |
| (Street)                          | (City)                              | )                 | (State & Zip Code)         |  |  |  |
|                                   |                                     |                   |                            |  |  |  |
| Parent/Guardian #2 Name:          |                                     |                   | Occupation:                |  |  |  |
|                                   | ress of parent/guardian: (if        |                   | Occupation:                |  |  |  |
|                                   |                                     | different from yo |                            |  |  |  |
| Permanent mailing addr            | ress of parent/guardian: (if (City) | different from yo | (State & Zip Code)         |  |  |  |

| $\boldsymbol{C}$ | Vann  | School | lina |
|------------------|-------|--------|------|
| U.               | I OUI | SCHOOL | ши   |

List in chronological order all schools attended in the last four years.

| Name of School                               | Location (city, town and state)       | Dates of attendance                     |
|--|---------------------------------------|---|
|  |                                       |   |
|  |                                       |   |
|  |                                       |   |
| Name of high school issuing your diploma:    | Gra                                   | duation Date: (mm/yy)                   |
| Please include a transcript with the applica | tion which lists your senior class en | collment and class rank.                |
| List any academic distinctions or honors yo  | u have won:                           |   |
|  |                                       |   |
|  |                                       |   |
|  |                                       |   |
|  |                                       |   |
|  |                                       |   |
| What course of study/major would you like    | to pursue in college?                 |   |
|  | (You may indica                       | te more than one, or write "undecided." |
| Do you plan to go to graduate or profession  | al school after college?              |   |
| What, if any, are your vocational plans?     |                                       |   |
|  |                                       |   |
| D. Your Activities                           |                                       |   |

List not more than four of your extracurricular service activities (excluding jobs) during the past three or four school years **in order of their interest for you**. (Examples: student government, theater, athletics, debating, publications, band or orchestra, fraternity or sorority, scouting, 4-H clubs, church groups, Red Cross, etc.)

| Activity | Approximate dates | Approximate    | Positions held, honors won, etc. |
|----------|-------------------|----------------|----------------------------------|
|          | of participation  | hours per week |                                  |
|          |                   |                |                                  |
|          |                   |                |                                  |
|          |                   |                |                                  |
|          |                   |                |                                  |

List your hobbies and recreational activities not mentioned above:

#### E. Your Work Experience

List jobs (including summer employment) you have held in the past three or four years.

| Job and kind of work | Employer | Check  |        | Approximate dates of | Approximate    |
|----------------------|----------|--------|--------|----------------------|----------------|
|                      |          | Summer | School | employment           | hours per week |
|                      |          |        | Year   |                      |                |
|                      |          |        |        |                      |                |
|                      |          |        |        |                      |                |
|                      |          |        |        |                      |                |
|                      |          |        |        |                      |                |

| T  |                       | 1 .      | 1 .  | C 1       |              |             | 1           | •             |
|----|-----------------------|----------|------|-----------|--------------|-------------|-------------|---------------|
| ln | one or two centences  | avnlain  | what | vou tound | most sign    | 11100nt 11  | 1 Mour Mork | z avnarianca. |
| ш  | one or two sentences. | CADIAIII | wnat | vou iounu | 111051 51211 | iiiicanii n | i voui woir | CADELICITE.   |

#### F. Personal Statements

| 1. | Comment on the interest, ta | alent, or activity that you | think has contributed the | most to your development. S | Select |
|----|-----------------------------|-----------------------------|---------------------------|-----------------------------|--------|
|    | an experience you have list | ted in Section D or E abo   | ove, or choose from among | your academic interests:    |        |

2. If you could do what you most wanted to do, what kind of life would you like to lead? You may not be sure just where you would like to live or what kind of occupation you would like best, however, whether or not you are ready to select something in particular (e.g., some occupation), please indicate the considerations which will be important in helping you to decide:

| 3. Use this space for any statement about yourself that you think will be helpful to the Committee in assessing your qualifications:   |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| G. FINANCIAL AID   |
| Please list all awards and amounts, including grants, scholarships, and student loans already received for the upcoming academic year, indicating if awards are one-time or renewable: |
|  |
|  |
| Please list any pending scholarships, grants, and loans sought for the upcoming academic year:   |
|  |
|  |
| Please include your picture taken in your senior year with your application.   |
| Please check carefully to make sure you have answered fully and completely.  |
|  |
| Signature of Applicant Date  |
|  |

## **AGNEW FOUNDATION Trustees**

Please return your application, transcript and photo to the Foundation for Appalachian Ohio by email to <a href="mailto:scholarships@ffao.org">scholarships@ffao.org</a> (single-sided scans only), or by mail to FAO, PO Box 456, Nelsonville, OH 45764. If you have questions, please contact FAO at 740.753.1111.

All application materials must be received or postmarked by March 15, 2021.

