Southern Perry County Academic Endowment
AVAILABLE SCHOLARSHIPS

MURRAY AND LULU BROWN SCHOLARSHIP
BRUCE AND DOLORES HANNAH SCHOLARSHIP
JACK AND CLARA REHO SCHOLARSHIP
VINCENT AND GENE HOPE SCHOLARSHIP
WILLIAM AND FRANCES DUNLAP SCHOLARSHIP
PAUL AND CHARLOTTE HOPE SCHOLARSHIP
DONALD AND CATHARINE PALMER SCHOLARSHIP
BRIGGS FAMILY SCHOLARSHIP
JESSE, OLEMA AND RALPH DRAKE SCHOLARSHIP
CHARLENE JOSEPH SCHOLARSHIP
CATHERINE BLANKENSHIP SCHOLARSHIP
JOHN AND ELSIE EXENKEMPER SCHOLARSHIP
JOSEPH AND MARIE LICHTENSTEIN SCHOLARSHIP
SHAWNEE ALUMNI ASSOCIATION SCHOLARSHIP
ROBERT WOODRUFF AND CHARLES & ELIZABETH WOODRUFF SCHOLARSHIP
COMMANDER LAMBERT SCHOLARSHIP
CORNING ALUMNI ASSOCIATION SCHOLARSHIP

The Southern Perry County Academic Endowment Fund administers these scholarships.
The application DEADLINE IS MAY 1, 2020 (It must be postmarked by this date), AND MUST BE MAILED TO THE FOUNDATION FOR APPALACHIAN OHIO (FAO):

SPCAEF - FAO
35 PUBLIC SQUARE
NELSONVILLE, OHIO 45764

READ CAREFULLY

TO BE ELIGIBLE FOR THIS SCHOLARSHIP, THE FOLLOWING CONDITIONS MUST BE MET.

1. Applicant must be a graduating senior from Miller High School or a graduate of Miller High School. Applicant must have been enrolled in M.H.S. prior to the first day of November of their 11th grade year and they must maintain continuous enrollment at M.H.S. until graduated.

2. Applicant with no college experience must have at least a 3.0 high school accumulative average. Applicant must be enrolled as a fulltime student. Fulltime is defined as enrollment in 12 credit hours.

3. Applicants who are currently an undergraduate student in college must have a 2.7 accumulative average. Recipients are eligible for possible renewals. Recipients must reapply for renewal using the application form and guidelines as a new applicant.

4. Applicants who are currently a graduate student in college must have a 3.0 accumulative average. Recipients are eligible for possible renewals. Recipients must reapply for renewal using the same application form and guidelines as a new applicant. (Please go to Section 5 for further graduate student instructions.)

5. These funds are limited to applicants who are or will be attending an accredited trade school, two or four-year college or university. (other qualifications for trade school?)

READ CAREFULLY

INSTRUCTIONS FOR COMPLETING THE APPLICATION

1. The postmark deadline for the application is May 1, 2020.
2. The application is to be completed by the applicant.
3. Answers on the application are to be printed clearly or typed.

All forms and other requested information must accompany this application when it is mailed. The applicant’s failure to provide the requested materials and documents will cause this application to be rejected. You will not be notified if the application is incomplete. All applications MUST BE MAILED TO THE FOUNDATION FOR APPALACHIAN OHIO (FAO):

SPCAEF - FAO
35 PUBLIC SQUARE
NELSONVILLE, OHIO 45764
REQUIRED DOCUMENTATION: PLEASE CHECK OFF FOR YOUR COMPLIANCE

___ 1. Two (2) character reference letters. Present college students may not use former high school teachers.

___ 2. **Official**, most recently completed, transcript of courses showing accumulated grade point average, which reflects all courses taken during the applicant’s college enrollment. High school applicants must supply a high school transcript. The definition of an official transcript is defined as one that has the signature of the high school Counselor, or for a college or university, the signature of the Registrar, and seal of the school. Electronic transcripts or photocopies will not be accepted.

___ 3. 1st time applicants must supply a biographical statement, which includes educational background, extra-curricular background, goals, financial need, and other pertinent information. All information will be kept confidential.

___ 4. 1st time applicants must include letter of acceptance from the college or university, which the applicant will be attending. If the applicant is already enrolled in college, this letter is not necessary. APPLICANT MUST BE ENROLLED AS A FULL-TIME STUDENT. Full-time is defined as enrollment in 12 semester hours.

___ 5. A personal interview may be required.

If a misuse of scholarship and/or grant funds is discovered or suspected, the applicant will be requested to meet with Distribution/Selection Committee. The committee will report its findings and make recommendations to the Governing Board. The Board will make a final decision on continuance, withdrawal or repayment of the awarded funds.

All scholarships are announced at graduation. Formal letters will then be mailed to students directly with information needed to complete the scholarship award. All recipients will also be listed by name on the SPCAEF webpage at [www.AppalachianOhio.org/southempeny](http://www.AppalachianOhio.org/southempeny) the week following graduation.

Decline letters will be mailed to those students who are not receiving an award with information regarding their application as well as information on how to reapply the following year, if applicable.

For more information, please see our FAQ page.
Southern Perry County Academic Endowment Scholarship Application

SECTION I – General Information

Current Student Status:  High School □  Trade School □  Undergraduate □  Graduate □

1. APPLICANT'S NAME: _____________________________________________________________
2. COLLEGE STUDENT ID# (If known): ____________________    PHONE: _________________
3. ADDRESS: ______________________________________________________________________
   ______________________________________________________________________
4. EMAIL: _________________________________    DATE OF BIRTH: _______________________
5. COLLEGE NAME & FINANCIAL AID OFFICE ADDRESS: ______________________________
______________________________________________________________________

SECTION II – Family Information

1. Father’s Name: __________________________    Mother’s Name: __________________________
   Address: _________________________________  Address: _________________________________
   _________________________________            _________________________________
2. Employer: ______________________________    Employer: _______________________________
3. Names of brothers and/or sisters currently enrolled in college:
   NAME    AGE    SCHOOL ATTENDING
   ____________________________    ___    _________________________________
   ____________________________    ___    _________________________________

SECTION III – Academic Information: Current Miller High School graduates or high school graduates with NO college experience:

1. High school cumulative GPA: _________ Weighted       _________ Unweighted
   High School Class Rank _________ in class of _________
2. ACT Scores (highest score received): English ________  Math ________  Reading ________  Science/Reasoning ________  Composite ________  (1-36 range)  
ACT WorkKeys ______ (if you have taken this test)

3. SAT Scores: Math _____  Reading/Writing ______  Total Score: ______  (400-1600 scale)

SECTION IV – for students attending Trade School
Anticipated graduation: ___________ (month/year)  College Student ID#_____________
Program: ___________________________  GPA __________

SECTION V – apply ONLY to students currently enrolled as Undergraduates:
Anticipated date (month/year) of graduation ___________ College Student ID#___________
College: GPA________  Major: ________________________________________________

SECTION VI – #8-11 applies ONLY to students currently enrolled in Graduate School:
Anticipated date (month/year) of graduation ___________ College Student ID#___________
College: GPA______  Major/Degree/Program: _______________________________________
Please explain why you are attending graduate school and what you intend to do with your degree? (You may attach a separate page, if you prefer).

SECTION VII – Financial Information – For All New and Renewal Applicants:
If you are a DEPENDENT (according to IRS regulations), please provide:
1. Gross Family Income: (check one): $0 - $25,000 ____  $25,000 - $50,000 ____  Over $50,000 ____
2. Number of your parent/guardian’s dependents: ________

If you are NOT A DEPENDENT (according to IRS regulations), please provide:
1. Status: Single________ Maried _____  2. Number of dependents: ________
3. Gross Family Income: (check one): $0 - $25,000 ____  $25,000 - $50,000 ____  Over $50,000 ____

I certify and affirm that the statement made by me herein is true, complete, and correct to my knowledge and belief and is in good faith.

*PLEASE RECHECK YOUR APPLICATION*

APPLICANT’S SIGNATURE  DATE  PARENT OR GUARDIAN’S SIGNATURE  DATE
(if applicant is 17 or under at the time of application)